



**TRINITY LUTHERAN CHURCH**  
**1186 Jason Drive, Greencastle, PA**

**TLC Renews**



We want to be a congregation who continues:

Trusting God

Loving and Connecting with God and one another

Reaching out to all God's children

**FOURTH SUNDAY IN LENT**

**March 15, 2026 10:15 AM**

**Rev. Denise Horn – Interim Pastor**

**Ministers to the World – Congregation of Trinity Lutheran**

**Mission – *To Share Christ in Word and Deed***

**Office Phone – 717-597-9348**

**Website: [tlcgreencastle.org](http://tlcgreencastle.org)**

**Email: [tlcsecoffice@gmail.com](mailto:tlcsecoffice@gmail.com)**

## **WE WELCOME ALL WHO WORSHIP HERE THIS DAY!**

- If you are visiting with us, we are honored by your presence. If you are seeking a church home, please contact the Pastor.
  - Holy Communion is celebrated in this morning's worship. All are welcome to the table. Young children should follow the practice of their home congregation.
  - The Worship Service will be available on You Tube and the Website after the service.
  - Congregational responses are in bold.
- \* *Please stand*

### **Instrumental Prelude**

### **Welcome, Announcements, Opening Prayer**

## **GATHERING**

### **Call to Worship**

*Let My Spirit Always Sing (ACS #1020) 4 verses*

### **\*Confession**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:  
Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

**\*Kyrie** *Your Heart, O God, Is Grieved* (ELW 602) 3 verses

**\*Gathering Hymn** *Open Our Eyes* (CCLI #2823825) 2 verses  
*Bob Cull © 1976 CCCM Music; Universal Music - Brentwood Benson Publishing*

**\*Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*Prayer of the Day:** We pray together: **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## **First Lesson – 1 Samuel 16:1-13**

<sup>1</sup> The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup> Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup> He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” <sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” <sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.” <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

**Thanks be to God.**

## **Psalm 23 (Read responsively)**

<sup>1</sup> The LORD is my shepherd;

I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD,

and guide me along right pathways for your name’s sake.

<sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

## Second Lesson – Ephesians 5:8-14

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

## \*Gospel Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

\*The Holy Gospel according to John, the ninth chapter.

**Glory to you, O Lord.**

## \*Gospel – John 9:1-41

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born

blind?" <sup>3</sup> Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup> saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are

disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord  
**Praise to you, O Christ.**

## **Children’s Message**

**Sermon**

Charlie Ford

**Time of Silence:** *Let us respond to God’s Word and God’s love for us by becoming still, closing our eyes and opening our hearts to God’s presence.*

**Hymn**

*I Want to Walk as a Child of the Light* (ELW #815) 4 verses

**\*Apostles’ Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is**

seated at the right hand of the Father and he will come to judge the living and the dead.

*Continues on next page*

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**\*Prayers of the Church** - *(Each petition ends with "Hear us, O God.," The Congregation responds "Your mercy is great.")*

### **\*Sign of Peace**

The peace of Christ be with you. **And also with you.** *(If you are joining us on Facebook, please share Christ's peace with one another in the comments.)*

### **MEAL**

*You are invited to come forward for the traditional distribution of Communion or if you prefer, take a prepackaged kit available from the Usher and remain seated. The Pastor will give instructions to you prior to communing the Assistants.*

### **\*Offertory Prayer**

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

### **\*Dialogue**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

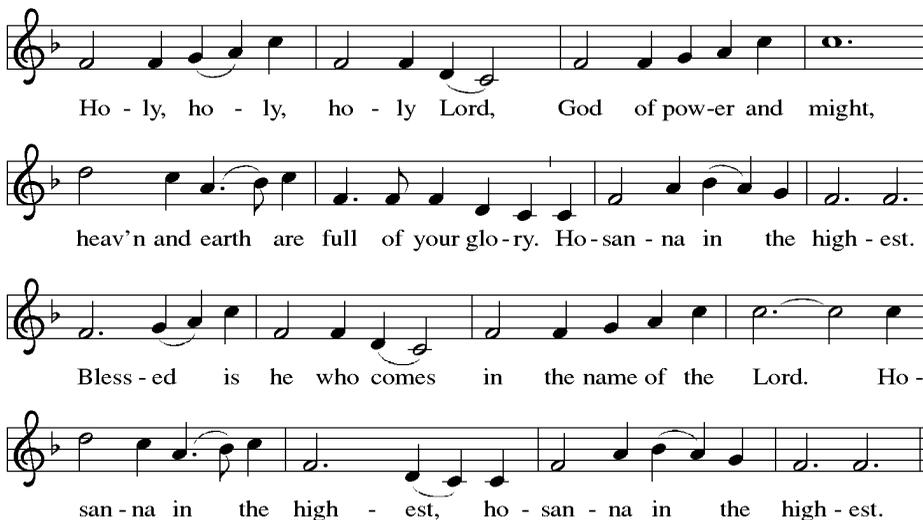
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **\*Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast that, renewed in the gift of baptism, we may come to the

fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### **\*Words of Institution**

When our congregation gathered for the celebration of Holy Communion, we heard again the story of God's mighty acts and of the love shown to us in the death and resurrection of Jesus Christ. With thanksgiving we remembered that, "in the night in which he was betrayed, he took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." We were given assurance of our Lord's presence through the gift of his Holy Spirit. Now we bring to you this same bread of life and this same cup of blessing, that you may be strengthened through your participation in the body of Christ.

### **\*Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to Communion**

Come to the table.

Feast on God's goodness and mercy.

**Pew Communion:** *Those who wish to commune from their seats using the prepackaged kits please open them now. Take and eat and drink, the body and blood of Christ given and shed for you.*

### **Assistants Commune**

### **Communion**

The body of Christ given for you.

The blood of Christ shed for you.

### **Communion Hymns:**

*Let Us Break Bread Together* (ELW #815) verses 1 & 2

*Around You O Lord Jesus* (ELW #468) 3 verses

*Amazing Grace/My Chains are Gone* 4 verses

*Chris Tomlin | John Newton | Louie Giglio © 2006 Rising Springs Music; Vamos Publishing; [worshiptogether.com](http://worshiptogether.com) songs*

### **\*Table Blessing**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### **\*Post Communion Prayer**

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

### **\*Benediction**

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. **Amen.**

### **\*Sending Hymn**

*We've Come This Far By Faith* (ELW #633) 2 verses

### **\*Sending for Service**

Go in peace. Believe the good news.

**Thanks be to God.**

*From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS 006741*

*Thank you to Charlie Ford for bringing the message today.*

**SERVING TRINITY TODAY**

Director of Music – Sandra Wingert

Assisting Minister – Don Swart

Communion Assistants – Donna Wolfe and Wendy Hall

Communion Cups – Josie Thomas

Musicians – The Choir

Usher – Darrell Swart

Greeter – Sue Snyder

IT Ministry – IT Team

Communion Preparers – Donna Wolfe and Sue Wunderlich

**TODAY WE REMEMBER IN PRAYER:** Gust Barbuzanes, Debbie Boggs, Sally Bohn, Marie Dean, Sue Deardorff, Terry and Laura Ellis, Shirley Freeman, Nancy Freshman, Sally Funk, Sue Gardenhour, Desarie Dean Gregory, Joan Hall, Jake Johns, Tracy Loucks, Doug McCullough, Beth Miller, Don Swart, Jess Swart, Bud and Donna Wolfe.

*The prayer list will be purged at the end of the month. If you wish a name to be retained (other than homebound members) please call or email the office – 717-597-9348/ tlcsecoffice@gmail.com.*

Each week we also remember four members and friends of our congregation: James, Mary, Larson and Josie Thomas; Scott Valentine; Bruce and Andrea Wesley; Ivan and Sandra Wingert.