



And he went throughout Galilee,
*proclaiming
the message.*

MAR 1:39, NRSV

**TRINITY LUTHERAN CHURCH
1186 Jason Drive, Greencastle, PA**



We want to be a congregation who continues:
Trusting God
Loving and Connecting with God and one another
Reaching out to all God's children

**FIFTH SUNDAY AFTER EPIPHANY
February 4, 2024 10:15 AM**

**Rev. Denise Horn – Interim Pastor
Ministers to the World – Congregation of Trinity Lutheran
Mission – *To Share Christ in Word and Deed*
Office Phone – 717-597-9348**

WELCOME ALL WHO WORSHIP HERE THIS DAY!

- If you are visiting with us, we are honored by your presence. If you are seeking a church home, please contact the Pastor.
- Holy Communion is celebrated in this morning's worship. All are welcome to the table. Young children should follow the practice of their home congregation.
- The Worship Service will be available on You Tube, Facebook and the Website after the service. It is being recorded through Facebook Live.
- Congregational responses are in bold.

* *Please stand*

Welcome, Announcements, Opening Prayer

Call to Worship / Prelude

Children of the Living God
(Words on screen)

*Confession

Blessed be the holy Trinity, † one God, creator of darkness and light, word of truth, wind sweeping over the waters. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,
we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of † Jesus Christ, your sins are forgiven. You are God's beloved. **Amen.**

***Gathering Hymn of Praise**

*Praise the One Who Breaks the Darkness
(ELW #843)*

- 1 Praise the One who breaks the darkness
with a liberating light;
praise the One who frees the pris'ners,
turning blindness into sight.
Praise the One who preached the gospel,
healing ev'ry dread disease,
calming storms and feeding thousands
with the very bread of peace.

- 2 Praise the One who blessed the children
with a strong yet gentle word;
praise the One who drove out demons
with a piercing, two-edged sword.
Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water
quenching thirst in ev'ry land.

- 3 Praise the one true love incarnate:
Christ, who suffered in our place;
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory;
praise the One who makes us one.

Text: Rusty Edwards, b. 1955

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***Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Prayer of the Day:** We pray together: **Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.**

WORD

First Reading: Isaiah 40:21-31

²¹Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

²³who brings princes to naught,
and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,

and strengthens the powerless.
³⁰Even youths will faint and be weary,
and the young will fall exhausted;
³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

The word of the Lord.

Thanks be to God.

Psalm 147:1-11, 20c

¹Hallelujah! How good it is to sing praises to our God!
How pleasant it is to honor God with praise!
²**The LORD rebuilds Jerusalem,
and gathers the exiles of Israel.**
³The LORD heals the brokenhearted
and binds up their wounds.
⁴**The LORD counts the number of the stars
and calls them all by their names.**
⁵Great is our LORD and mighty in power;
there is no limit to God's wisdom.
⁶**The LORD lifts up the lowly,
but casts the wicked to the ground.**
⁷Sing to the LORD with thanksgiving;
make music upon the harp to our God,
⁸**who covers the heavens with clouds
and prepares rain for the earth, making grass to grow upon the
mountains.**
⁹God provides food for the cattle
and for the young ravens when they cry.
¹⁰**God is not impressed by the might of a horse,
and has no pleasure in the speed of a runner,**
¹¹but finds pleasure in those who fear the LORD,
in those who await God's steadfast love. ^{20c} Hallelujah!

Second Reading: 1 Corinthians 9:16-23

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



*The Holy Gospel according to Mark, the first chapter
Glory to you, O Lord.

Gospel: Mark 1: 29-39

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Time of Silence: *At our best Trinity is passionate about God. We respond to God's love becoming still, closing our eyes and opening our heart spaces to God's presence.*

Hymn of the Day

We Come to You for Healing, Lord (ELW #617)

- | | |
|---|--|
| 1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole. | 3 You touch us through physicians'
skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer. |
| 2 As once you walked through ancient
streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again. | 4 When nights are long with
wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know. |

- 5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

Text: Herman G. Stuempfle Jr., b. 1923 Text ©2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

***Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***Prayers of the Church -** *(Each petition ends with “God of grace,” The Congregation responds “receive our prayer.)*

***Sign of Peace**

The peace of Christ be with you. **And also with you.**

(If you are joining us on Facebook, please share Christ’s peace with one another in the comments.)

MEAL

You are invited to come forward for the traditional distribution of Communion or if you prefer, take a prepackaged kit available from the Usher and remain seated. The Pastor will give instructions to you prior to communing the Assistants.

*Offertory

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Amen.**

*Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

***Words of Institution**

The night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray::

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion**

At Jesus' table, heaven and earth are joined as one. Come and see.

Pew Communion: *Those who wish to commune from their seats using the prepackaged kits please open them now. Take and eat and drink, the body and blood of Christ given and shed for you.*

Assistants Commune

Communion

The body of Christ given for you.

The blood of Christ shed for you.

Communion Hymns: *Words on screen*

Come Ye Disconsolate (ELW #607)

Above All (G.CcliLicenseNumber 2823825)

There is None Like You (G.CcliLicenseNumber 2823825)

***Table Blessing**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

***Post Communion Prayer**

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

Amen.

SENDING

***Benediction**

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always. **Amen.**

***Sending Hymn**

On Eagle's Wings (ELW #787)

1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

3 You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. *Refrain*

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

4 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

2 The snare of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge,
with faithfulness your shield. *Refrain*

Final refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.

***Dismissal:**

Go in peace. You are God's beloved. **Thanks be to God.**

SERVING TRINITY TODAY

Director of Music – Sandra Wingert

Assisting Minister – Don Swart

Communion Assistants – Carol Swart and Mary Thomas

Communion Cups – Josie Thomas

Singers – Ella Swart

Usher – Norra Swart

Greeter – Alan Shank

IT Ministry – IT Team

Communion Preparers – Donna Wolfe and Sue Wunderlich

Media Shout – Scott Valentine

TODAY WE REMEMBER IN PRAYER: Gust and Mimi Barbuzanes, Pastor Barbara Barry, Joyce Berger, Marie Dean, Sue Deardorff, Bishop Elizabeth Eaton, Terry and Laura Ellis, Shirley Freeman, Charles and Nancy Freshman, Sally Funk, Dick Gardenhour, Jake Johns, Tracy Loucks, Doug McCullough, Bud and Donna Wolfe. *The prayer list will be purged at the end of the month. If you wish a name to be retained (other than homebound members) please call or email the office – 717-597-9348 /tlcsecoffice@gmail.com.*

Each week we also remember four families of our congregation: Chuck and Sue Wunderlich; Keith and Pam Arnold; Gust and Mimi Barbuzanes; Tim, Jenn, Reece and Alexis Barbuzanes.