

# TRINITY LUTHERAN CHURCH 1186 Jason Drive, Greencastle, PA



We want to be a congregation who continues:  $\underline{\mathbf{T}}$ rusting God

<u>L</u>oving and <u>C</u>onnecting with God and one another <u>R</u>eaching out to all God's children

FOURTH SUNDAY AFTER EPIPHANY January 28, 2024 10:15 AM

Rev. Denise Horn – Interim Pastor

Ministers to the World – Congregation of Trinity Lutheran

Mission – To Share Christ in Word and Deed

Office Phone – 717-597-9348

#### WELCOME ALL WHO WORSHIP HERE THIS DAY!

- If you are visiting with us, we are honored by your presence. If you are seeking a church home, please contact the Pastor.
- Holy Communion is celebrated in this morning's worship. All are welcome to the table. Young children should follow the practice of their home congregation.
- The Worship Service will be available on You Tube, Facebook and the Website after the service. It is being recorded through Facebook Live.
- Congregational responses are in bold.

## Welcome, Announcements, Opening Prayer

## Call to Worship / Prelude

He is the King (Words on screen)

#### \*Confession

Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters. **Amen.** 

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of  $\pm$  Jesus Christ, your sins are forgiven. You are God's beloved. **Amen.** 

<sup>\*</sup> Please stand

# \*Gathering Hymn of Praise I Sing the Mighty Power of God (CCLI #2823825)

1 I sing the mighty power of God
That made the mountains rise
That spread the flowing seas abroad
And built the lofty skies
I sing the wisdom that ordained
The sun to rule the day
The moon shines full at His command
And all the stars obey

2 I sing the goodness of the Lord
That filled the earth with food
He formed the creatures with His word
And then pronounced them good
Lord how Thy wonders are displayed
Where'er I turn my eye
If I survey the ground I tread
Or gaze upon the sky

3 There's not a plant or flower below But makes Thy glories known And clouds arise and tempests blow By order from Thy throne While all that borrows life from Thee Is ever in Thy care And everywhere that we can be Thou God art present there AMEN

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\*Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

\*Prayer of the Day: We pray together: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

#### WORD

# First Reading: Deuteronomy 18:15-20

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you

said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The word of the Lord.

Thanks be to God.

#### Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

<sup>2</sup>Great are your works, O LORD, pondered by all who delight in them.

<sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup>You cause your wonders to be remembered; you are gracious and full of compassion.

<sup>5</sup>You give food to those who fear you, remembering forever your covenant.

<sup>6</sup>You have shown your people the power of your works in giving them the lands of the nations.

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>They stand fast forever and ever, because they are done in truth and equity.

<sup>9</sup>You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

<sup>10</sup>The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

# Second Reading: 1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know

something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The word of the Lord.

#### Thanks be to God.

# \*Gospel Acclamation



\*The Holy Gospel according to Mark, the first chapter Glory to you, O Lord.

## **Gospel: Mark 1: 21-28**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.<sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord. **Praise to you, O Christ.** 

#### Sermon

**Time of Silence:** At our best Trinity is passionate about God. We respond to God's love becoming still, closing our eyes and opening our heart spaces to God's presence.

## Hymn of the Day

All Hail the Power of Jesus' Name (ELW #634)

- 1 All hail the pow'r of Jesus' name! Let angels prostrate fall; bring forth the royal diadem and crown him Lord of all. Bring forth the royal diadem and crown him Lord of all.
- O seed of Israel's chosen race now ransomed from the fall, hail him who saves you by his grace and crown him Lord of all. Hail him who saves you by his grace and crown him Lord of all.

- 3 Hail him, you heirs of David's line, whom David Lord did call the God incarnate, man divine and crown him Lord of all. The God Incarnate, man divine and crown him Lord of all.
- 4 Sinners, whose love can ne'er forget the wormwood and the gall, go spread your trophies at his feet and crown him Lord of all.

  Go spread your trophies at his feet and crown him Lord of all.
- 5 Let ev'ry kindred, ev'ry tribe on this terrestrial ball to him all majesty ascribe and crown him Lord of all.
- 6 Oh, that with yonder sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, A Selection of Hymns, 1787, sts. 5-6

#### \*Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

\*Prayers of the Church - (Each petition ends with "God of grace," The Congregation responds "receive our prayer.)

# \*Sign of Peace

The peace of Christ be with you. **And also with you.** (If you are joining us on Facebook, please share Christ's peace with one another in the comments.)

#### **MEAL**

You are invited to come forward for the traditional distribution of Communion or if you prefer, take a prepackaged kit available from the Usher and remain seated. The Pastor will give instructions to you prior to communing the Assistants.

## \*Offertory

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Amen.** 

# \*Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

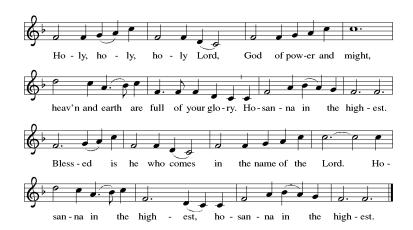
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### \*Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### \*Words of Institution

Last week we celebrated Communion together, blessing the bread and cup we share today. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## \*Lord's Prayer

Lord, remember us in your kingdom and teach us to pray::

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### \*Invitation to Communion

At Jesus' table, heaven and earth are joined as one. Come and see.

**Pew Communion:** Those who wish to commune from their seats using the prepackaged kits please open them now. Take and eat and drink, the body and blood of Christ given and shed for you.

#### **Assistants Commune**

#### Communion

The body of Christ given for you. The blood of Christ shed for you.

Communion Hymns: Words on screen Come Ye Disconsolate (ELW #607) God Is Here (ELW #526) Emmanuel (CCLI #2823825)

## \*Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

# \*Post Communion Prayer

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **Amen.** 

#### **SENDING**

#### \*Benediction

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. **Amen.** 

# \*Sending Hymn

I'm So Glad Jesus Lifted Me (ELW #860) altered

- I'm so glad Jesus lifted me.
  I'm so glad Jesus lifted me.
  I'm so glad Jesus lifted me, singing glory, hallelujah! Jesus lifted me.
- 2 Satan had me bound, Jesus set me free. Satan had me bound, Jesus set me free. Satan had me bound, Jesus set me free, singing glory, hallelujah! Jesus set me free.

- When I was in trouble, Jesus lifted me. When I was in trouble, Jesus lifted me. When I was in trouble, Jesus lifted me, singing glory, hallelujah! Jesus lifted me.
- 4. I was lost in sin, Jesus set me free I was lost in sin, Jesus set me free I was lost in sin, Jesus set me free singing glory, hallelujah! Jesus set me free.
- 5 Now I'm heaven bound, Jesus lifted me Now I'm heaven bound, Jesus lifted me Now I'm heaven bound, Jesus lifted me singing glory, hallelujah! Jesus lifted me.

Text: African American spiritual

#### \*Dismissal:

Go in peace. You are God's beloved. **Thanks be to God.** 

#### SERVING TRINITY TODAY

Director of Music – Saundra Wingert
Assisting Minister – Scott Valentine
Communion Assistants – Darrell Swart and Wendy Hall
Communion Cups – Josie Thomas
Singers – Hannah Ruffner
Usher – Rob Marsh
Greeter – Norra Swart
IT Ministry – IT Team
Communion Preparers – Charlie and Beth Ford
Media Shout – James Thomas

**TODAY WE REMEMBER IN PRAYER:** Gust and Mimi Barbuzanes, Joyce Berger, Marie Dean, Sue Deardorff, Bishop Elizabeth Eaton, Terry and Laura Ellis, Shirley Freeman, Charles and Nancy Freshman, Sally Funk, Dick Gardenhour, Jake Johns, Tracy Loucks, Doug McCullough, Bud and Donna Wolfe. *The prayer list will be purged at the end of the month. If you wish a name to be retained (other than homebound members) please call or email the office — 717-597-9348 /tlcsecoffice @gmail.com.* 

Each week we also remember four families of our congregation: Ivan and Saundra Wingert; Michael and Robin Witmer-Kline; Bud and Donna Wolfe; Dave, Stacie, Sarah and Abby Wolfe.