



**TRINITY LUTHERAN CHURCH  
1186 Jason Drive, Greencastle, PA**



**TLC RENEWS**

We want to be a congregation who continues:  
Trusting God  
Loving and Connecting with God and one another  
Reaching out to all God's children

**NINETEENTH SUNDAY AFTER PENTECOST**

**October 11, 2020 10:00 AM**

**Pastor – Rev. Barbara Barry**  
**Ministers to the World – Congregation of Trinity Lutheran**  
**Mission – *To Share Christ in Word and Deed***  
**Office Phone – 717-597-9348**



## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day:** We pray together: **Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a loving people, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

The Holy Gospel according to Matthew, the twenty-second chapter.

**Glory to you, O Lord.**

**\*Gospel - Matthew 22:1-14**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

*Questions to ponder:*

- *Parables challenge. Can you think of times, places and ways in which you have refused God's invitation?*
- *Wedding garments were provided by the host in ancient Israel. Can you think of times, places and ways in which having arrived at the feast you refused to put on the wedding robe?*
- *Where have you seen God this week? Please call the office and share your God moments. It's one way we encourage one another to notice God active in our lives.*

**Special Music**     *As We Break the Bread* (CCLI License #2823825) - Trio

1 As we break the bread  
As we drink the wine  
All our strength will be supplied  
Lord Jesus will provide  
And may it ever be

2 As we break the bread  
As we drink the wine  
In this blessed holy place  
We will know the tender grace  
Of Jesus Christ who said,  
"Remember Me."

3 This is the body broken  
This, our daily bread  
This is the blood of the covenant  
With it we are fed

4 As we break the bread  
As we drink the wine  
We remember Jesus said,  
"I will rise up from the dead"  
In His death we shall be free  
From all sin eternally  
For our Lord and Savior said,  
"Remember Me."

As we break the bread  
As we drink the wine  
We remember Hi

Words and music by Jay Althouse  
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**Prayers of the Church** - (*Each petition ends with "Lord in your mercy,". The Congregation responds "hear our prayer."*)

## MEAL

*(To be safe, you received a pre-package Communion kit with a host and cup of juice. You will be instructed on when to open the kit and receive Jesus in the bread and cup.*

### Offertory

Everything we have, do and are is a gift from God. God invites us to use our gifts of time, talent, money, and other blessings to love others. We join God in the work of healing our broken world. We pray - offering ourselves and our contributions to the glory of God.

O Giver of good gifts and Giver of grace: unconditional love and forgiveness, we give back but a portion of all we have, that we might learn to hold on loosely. **Gladden our hearts in the giving, that we might be free from thinking our life is found in our possessions, status or class. O Provider and Sustainer see us through times of plenty and times of want, that we may know you alone are God. Break us free and let our identity be found in you and you alone. Amen.**

### \*Dialogue

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### \*Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### \*Lord's Prayer

Gathered into one by the Holy Spirit, we pray the prayer Our Savior taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **Invitation to Communion**

The Banquet is prepared! Receive Jesus present in this Holy Communion. Be refreshed and renewed!

### **Communion**

The body of Christ given for you.

The blood of Christ shed for you.

### **\*Table Blessing**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### **\*Post Communion Prayer**

Good and gracious God, we are thankful for your abiding presence here and in our lives. **Even when we have done something to displease you, you invite us to your table to partake of a banquet only you can host. With a sense of humility, we accept your generous hospitality; we're grateful for the Word and the meal that sustain us like no other. Renewed and strengthened by the presence of Jesus in this Holy Communion, we will strive to share your hospitality and love with all we encounter. Amen.**

## **SENDING**

### **\*Benediction**

The King is throwing a party, and we're all invited! Enjoy the God of the feast this week; rejoice in God's love, revel in Christ's friendship, live in the freedom of the Spirit, and share the feast with others. God bless you in the name of the Father, the Son (+) and the Holy Spirit now and always. **Amen**

**\*Sending Hymn**    *Sent Forth By God's Blessing* (ELW 547)

- 1 Sent forth by God's blessing,  
our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended.  
Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching,  
receptive souls reaching,  
shall blossom in action for God and for all.  
Your grace shall incite us,  
your love shall unite us  
to work for your kingdom and answer your call.
  
- 2 With praise and thanksgiving  
to God ever-living,  
the tasks of our ev'ryday life we will face—  
our faith ever sharing,  
in love ever caring,  
embracing God's children, the whole human race.  
With your feast you feed us,  
with your light now lead us;  
unite us as one in this life that we share.  
Then may all the living  
with praise and thanksgiving  
give honor to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.

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**\*Sending for Mission**

You have been called, invited to the marriage feast. Now, you are sent. Go with courage and faith for God walks with you. **Thanks be to God. We will!**

## SERVING TRINITY TODAY

Musician – Sandra Wingert

Special Music – Gary and Peggy Louder

Assisting Minister – Scott Valentine

Acolyte – Abigail Wolfe

Ushers – Darrell Swart and Larson Thomas

Singer – Scott Valentine



The altar flowers today are given to the glory of God by Karla and Kippy Smith in loving memory of Karla's parents' wedding anniversary.