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**TRINITY LUTHERAN CHURCH
GREENCASTLE, PENNSYLVANIA**

**SUMMER SERVICE OF HOLY COMMUNION - 2016
August 21, 2016**

PRELUDE MUSIC

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life.
Our sins hurt others and diminish us;
we confess them to you.
Our lives bear the scars of sin; we bring these also to you.
Show us your mercy, O God. Bind up our wounds,
forgive us our sins, and free us to love,
for the sake of Jesus Christ, our Savior.
Amen.

The apostle Paul assures us:

“When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross.”

Jesus says to you, † “Your sins are forgiven.”

Be at peace, and tell everyone how much God has done for you.

Amen.

HYMN- (number on hymn board)

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and
 peace to God's peo-ple on earth. 3 For you a-lone are the Ho-ly One,
 you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A-men. A-men. A-men.

Final refrain

Glo-ry to God in the high-est, the high-est, and peace to God's
 peo-ple on earth. Glo-ry to God in the high-
 est, the high-est, and peace to God's peo-ple on earth.

Let us pray... (Prayer of the day is on the insert)

Message for the Young People

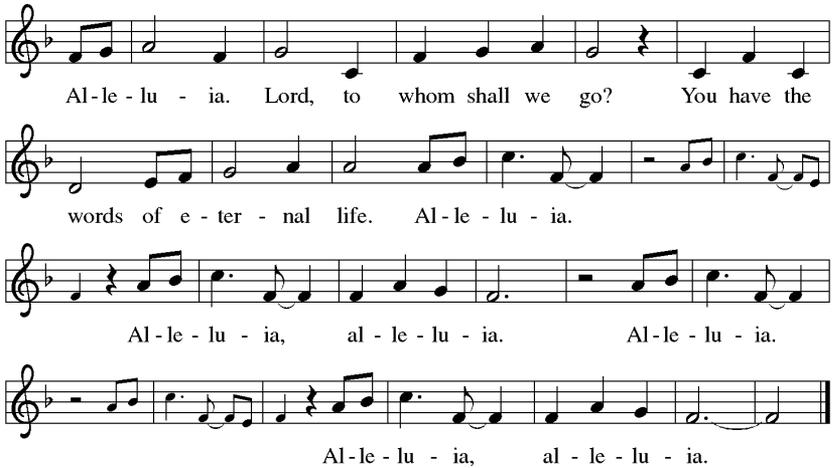
(Prayer cards collected after the children come forward)

First Lesson – from the insert “Today’s Readings”

Psalm – sung responsively

Second Lesson – from “Today’s Readings”

Congregation stands for the “Alleluia” and the Gospel



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to....

Glory to you, O Lord

The Reading of the Holy Gospel – from “Today’s Reading” insert

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Silence for reflection follows the sermon. Congregation then stands for the hymn.

HYMN OF THE DAY – (number on the hymn board)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

The prayers will be offered in petitions ending in "Lord, in your mercy". The congregation will respond, "Hear our prayer"

PEACE

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you,"*

OFFERING AND MUSICAL OFFERTORY

As the offering is received, the congregation stands and sings "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you,
 and you open your hand in blessing.

Fill us with good things at your table, that we may come to the
 help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The image shows a musical score for a hymn, consisting of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -'. The third staff continues with 'san - na, ho - san - na, ho - san - na in the high -'. The fourth staff continues with 'est. Bless-ed is he who comes in the name of the Lord. Ho-'. The fifth staff concludes with 'san - na, ho - san - na, ho - san - na in the high - est.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your
glory. In great love you sent to us Jesus, your Son, who reached
out to heal the sick and suffering, who preached good news to the
poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks:
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for
all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may
know the unity we share with all your people in the body of your
Son, Jesus Christ our Lord. Through him, with him, in him, in the
unity of the Holy Spirit, all glory and honor is yours, almighty
Father, now and forever.

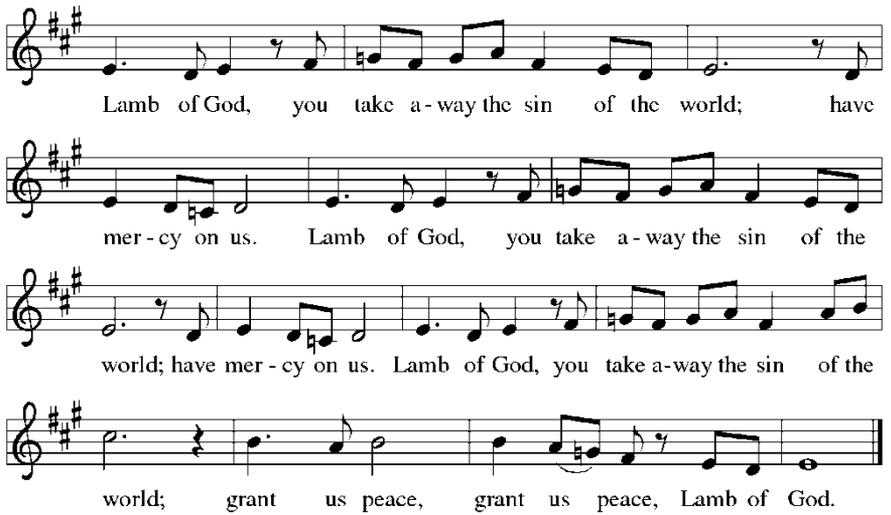
C Amen

Lord, remember us in your kingdom and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever.
Amen.**

Christ invites you to a place of honor at this banquet.
Welcome to the feast.

Congregation is seated and sings the "Lamb of God"



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

During the distribution of Holy Communion you are welcome to sing the hymns which are listed on the hymn board.

PRAYER AND BLESSING

O God, as a mother comforts her child,
so you comfort your people,
carrying us in your arms
and satisfying us with this food and drink,
the body and blood of Christ.
Send us now as your disciples,
announcing peace and proclaiming
that the reign of God has come near;
through Jesus Christ, our Savior and Lord.
Amen.

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and ☩ give you peace.
Amen.

SENDING HYMN -- (number on the hymn board)

Go in peace to love and serve the Lord!

Thanks be to God!

SOME NOTES ON THE READINGS FROM THE GOSPEL OF LUKE FOR SUMMER WORSHIP

After the festival of the Holy Trinity (May 22), congregations following the Revised Common Lectionary will spend the summer months working their way through scenes from the Gospel of Luke depicting Jesus' ministry in Galilee and movement toward Jerusalem. Careful readers will notice that the lectionary does not simply march the assembly through the third gospel sequentially. Rather, it pays special attention to stories unique to Luke's gospel, highlighting themes that are particularly Lukan: God's healing and reconciling power made available to all people, particularly the poor and the outcast.

A summer of healing

As the summer progresses, stories of healing, forgiveness, and new life take on progressive layers of depth and meaning. In the early weeks of summer, worshipers will listen as Jesus heals a centurion's slave, raises a widow's son, forgives a scandalous woman, and liberates a man possessed by demons. In each, personal experiences of healing and restoration are placed in a larger social and political context. These scenes, so intimate in their depiction of need and mercy, draw the assembly in and encourage them to bring their need for healing to Jesus.

As June gives way to July, worshipers will imagine themselves among the seventy whom Jesus sends out to announce peace, to share table fellowship, to cure the sick, and to proclaim the reign of God drawn near (Luke 10:8-9). The injunction to "love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself" (Luke 10:27) is expanded upon with the parable of the good Samaritan (July 10) and the scene of Jesus' arrival in the home of Mary and Martha (July 17). Having been healed by Jesus, worshipers will hear the call to share the love we have received with neighbors both familiar and unfamiliar.

As summer draws to a close, Jesus draws closer to Jerusalem and we come to understand that his acts of healing have disrupted the status quo with consequences for all who choose to follow him. Having seen Jesus' willingness to confront the legalism and prejudice that keep people needlessly sick and suffering, disciples are confronted with difficult words and choices about what they will value more, their personal comfort or their public call.

SERVING TRINITY TODAY:

Assisting Minister: Cameron Schroy

Lay Reader: Ralph Burdick

Cantor: Bruce Wesley

Acolyte: Madison Cessna

Greeter: Bruce & Bobbi De Master

Ushers: Richard Miller, Ed Osbaugh & Darrell Swart

Nursery: Doris Burdick & Kelly Landry

Communion Presenters: Donna Wolfe, Rob & Alice Marsh

Communion Preparers: Paul & Shirley Freeman

Communion Assistants: Betsy Fisher & Nancy Freshman

Attendance last Sunday:

8:30 a.m. – 71 (7 visitors and 64 members)

11:00 p.m. - 23 (2 visitors and 21 members)

Offering Last Sunday: Regular -\$3167.00; Benevolence - \$87.00; Building Fund - \$851.00; Special Appeal - \$33.00; Food Pantry - \$20.00

PRAYER REQUESTS may be added to today’s prayers by filling out a prayer request card located in the pew racks. The prayer cards will be collected following before the Children’s Message.

IN THE CHURCH THIS WEEK: -

8:30 a.m. - TODAY - Worship with Holy Communion and Rite of Confirmation for Connor Cline
Fellowship time following service

Monday - Stewardship Committee – 7:00 pm
AA - 8:00 p.m.

Wednesday - Worship & Music - 7:00 p.m.

Friday - AA 8:00 p.m.

Sunday - Worship with Holy Communion - 10:00 a.m.
Fellowship time following

ON AUGUST 28th there will be only one service at 10:00 a.m. Holy Communion will be celebrated at this service.

THE ALTAR FLOWERS are presented to the glory of God in honor of Doug & Phyllis McCullough's 50th wedding anniversary. Congratulations!

FELLOWSHIP TIME FOLLOWING THE 8:30 AM WORSHIP SERVICE. If you or a couple people would be willing to provide snacks and cold drinks for Sunday morning fellowship time, please sign the sheet on the bulletin board in the vestibule. If you do provide snacks, please either refrain from items with peanut butter or nuts or be sure to mark the items. We have several members who have allergies to these foods.

TODAY WE REJOICE IN THE RITE OF CONFIRMATION FOR CONNOR CLINE. Connor has completed the confirmation program and will affirm his baptism during worship this morning. Following the service there will be a cake in Connor's honor during fellowship time. You may greet him there.

ON AUGUST 28th there will be only one service at 10:00 a.m. Holy Communion will be celebrated at this service.

CALL COMMITTEE – the Council is seeking volunteers to serve on the Call Committee beginning this fall. The Committee of six persons will be responsible for leading the process for the call of new pastor for Trinity. If you are willing to be considered for this, please speak with Beth Ford or another member of the Congregation Council.

SPECIAL APPEAL FOR AUGUST

The Special Appeal for August is designated for Ronald McDonald House and Four Diamond Fund. Ronald McDonald House provides housing for family members visiting patients in the hospital. Four Diamond Fund, affiliated with the Milton S. Hershey Medical Center provides fund to cover expenses for children with cancer not paid by any other means. If you desire to make a monetary donation they will be split between both. Please mark your envelope for Special Appeal or use the white envelope in the pew rack and mark it "Special Appeal".

Chambersburg Conference News

September 2016

DINNER AT THE RIDGE

Dinner at the Ridge will be held at **12:00pm** at the Fleck Center on **Wednesday, September 14, 2016**. The cost is \$6.75. The menu for September is Creamed Lettuce, Baked Lasagna, California Blend Vegetable, Garlic Bread Stick, Variety of Desserts and Beverages. Please call 264-3212 to make your reservation. Deadline for reservations is noon on Friday, September 9th.

WELLNESS TALK

There are two Wellness Talks scheduled for the month of September. The first will be held **Tuesday, September 6th at 11am**. Brenda Vitucci, CRNP, will be speaking about general health and what questions and information to tell your physician at your next visit. On **Thursday, September 15th at 10:30am**, Ted Obrien will be presenting Acupuncture 101. Both talks will take place at the Fleck Center at SpiriTrust Lutheran, The Village at Luther Ridge, 2998 Luther Drive, Chambersburg. Please R.S.V.P. to 267-1665 if you plan to attend these informative sessions.

Butcher Shoppe Sub Ticket Sale

The SpiriTrust Lutheran Chambersburg Auxiliary has partnered with the Butcher Shoppe in Chambersburg for a fundraiser. The Auxiliary is selling tickets for subs at the cost of \$5.00 for a 12 inch sub. For tickets, please contact the Auxiliary key person from your congregation or Linda Beaver at 264-0737. Thank you for your continued support of the Auxiliary!

Come! Help Us Celebrate!

Solomon's Evangelical Lutheran Church of Grindstone Hill is celebrating 250 years with a Festival Weekend. The event will take place Saturday, September 17th from 11am to 7pm. Food will be available all day along with various displays and entertainment. The celebration will conclude Sunday with an outdoor worship service and potluck picnic in the woods.