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**TRINITY LUTHERAN CHURCH
GREENCASTLE, PENNSYLVANIA**

**SUMMER SERVICE OF HOLY COMMUNION - 2016
July 17, 2016**

PRELUDE MUSIC

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life.
Our sins hurt others and diminish us;
we confess them to you.
Our lives bear the scars of sin; we bring these also to you.
Show us your mercy, O God. Bind up our wounds,
forgive us our sins, and free us to love,
for the sake of Jesus Christ, our Savior.
Amen.

The apostle Paul assures us:

“When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross.”

Jesus says to you, † “Your sins are forgiven.”

Be at peace, and tell everyone how much God has done for you.

Amen.

HYMN- (number on hymn board)

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



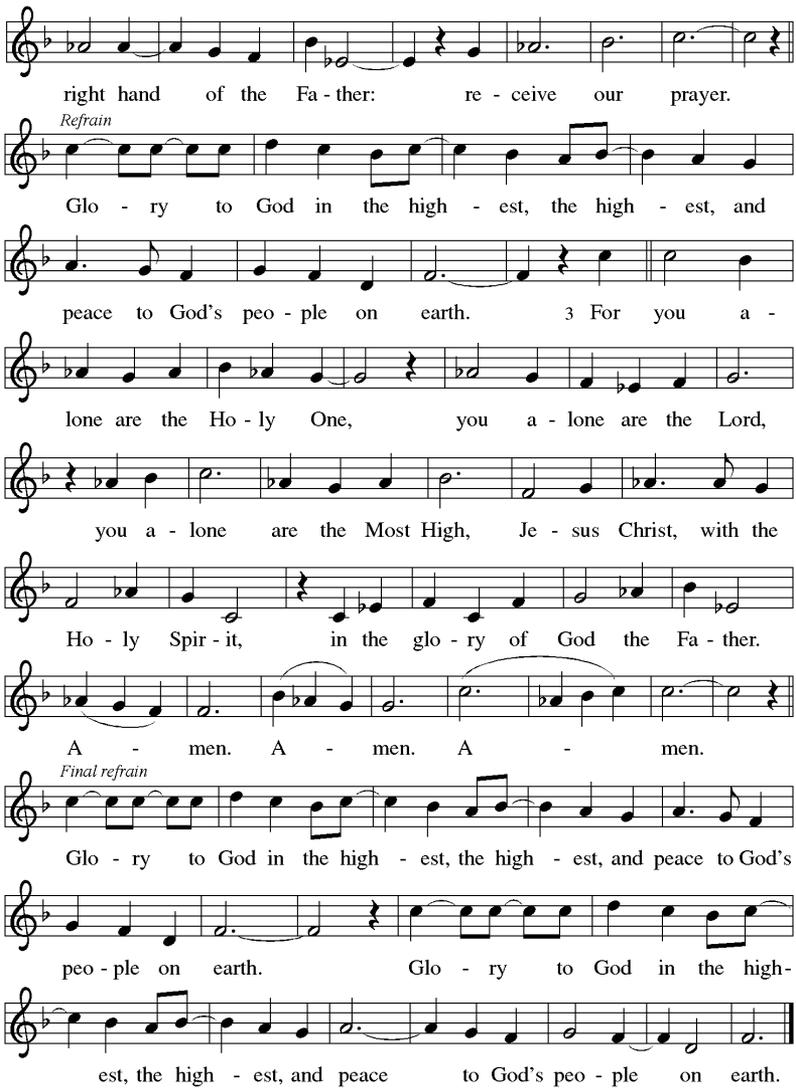
2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and
 peace to God's peo-ple on earth. 3 For you a-lone are the Ho-ly One,
 you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A-men. A-men. A-men.

Final refrain

Glo-ry to God in the high-est, the high-est, and peace to God's
 peo-ple on earth. Glo-ry to God in the high-
 est, the high-est, and peace to God's peo-ple on earth.

Let us pray... (Prayer of the day is on the insert)

Message for the Young People

(Prayer cards collected after the children come forward)

First Lesson – from the insert “Today’s Readings”

Psalm – sung responsively

Second Lesson – from “Today’s Readings”

Congregation stands for the “Alleluia” and the Gospel

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to....

Glory to you, O Lord

The Reading of the Holy Gospel – from “Today’s Reading” insert

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Silence for reflection follows the sermon. Congregation then stands for the hymn.

HYMN OF THE DAY – (number on the hymn board)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

The prayers will be offered in petitions ending in "Lord, in your mercy". The congregation will respond, "Hear our prayer"

PEACE

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you,"*

OFFERING AND MUSICAL OFFERTORY

As the offering is received, the congregation stands and sings "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you,
 and you open your hand in blessing.

Fill us with good things at your table, that we may come to the
 help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

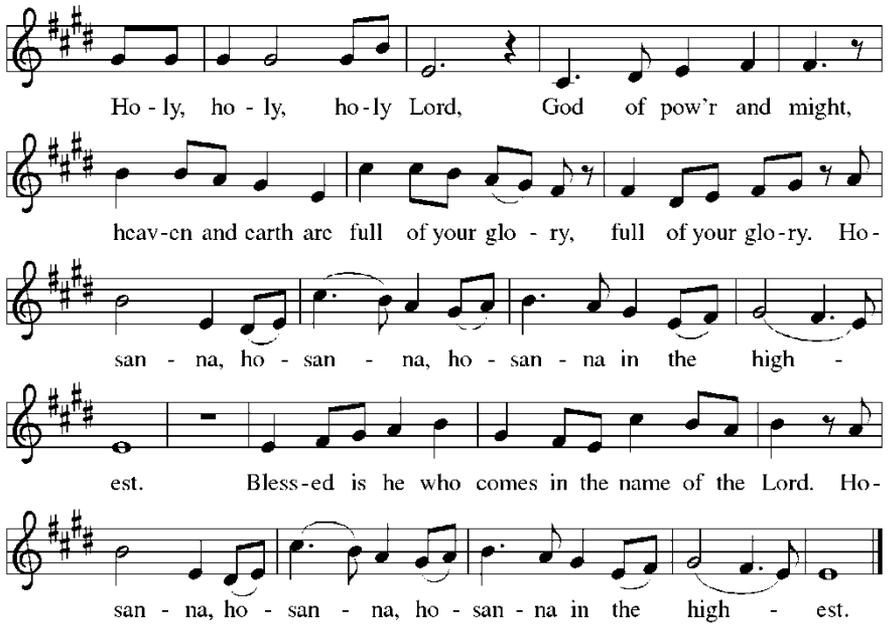
We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The image shows a musical score for a hymn, consisting of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -'. The third staff has 'san - na, ho - san - na, ho - san - na in the high -'. The fourth staff starts with 'est. Bless-ed is he who comes in the name of the Lord. Ho-'. The fifth and final staff concludes with 'san - na, ho - san - na, ho - san - na in the high - est.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

Holy, mighty, and merciful Lord, heaven and earth are full of your
glory. In great love you sent to us Jesus, your Son, who reached
out to heal the sick and suffering, who preached good news to the
poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks:
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for
all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may
know the unity we share with all your people in the body of your
Son, Jesus Christ our Lord. Through him, with him, in him, in the
unity of the Holy Spirit, all glory and honor is yours, almighty
Father, now and forever.

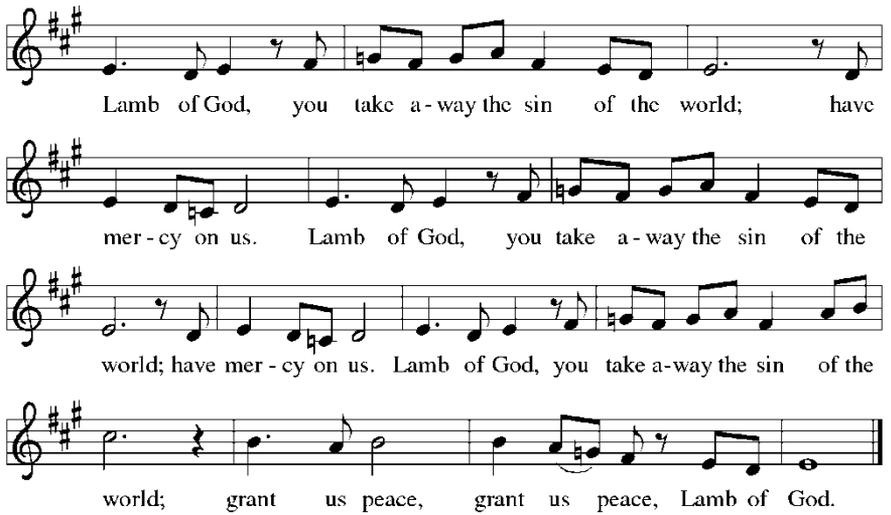
C Amen

Lord, remember us in your kingdom and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever.
Amen.**

Christ invites you to a place of honor at this banquet.
Welcome to the feast.

Congregation is seated and sings the "Lamb of God"



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

During the distribution of Holy Communion you are welcome to sing the hymns which are listed on the hymn board.

PRAYER AND BLESSING

O God, as a mother comforts her child,
so you comfort your people,
carrying us in your arms
and satisfying us with this food and drink,
the body and blood of Christ.
Send us now as your disciples,
announcing peace and proclaiming
that the reign of God has come near;
through Jesus Christ, our Savior and Lord.
Amen.

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and ☩ give you peace.
Amen.

SENDING HYMN -- (number on the hymn board)

Go in peace to love and serve the Lord!

Thanks be to God!

SOME NOTES ON THE READINGS FROM THE GOSPEL OF LUKE FOR SUMMER WORSHIP

After the festival of the Holy Trinity (May 22), congregations following the Revised Common Lectionary will spend the summer months working their way through scenes from the Gospel of Luke depicting Jesus' ministry in Galilee and movement toward Jerusalem. Careful readers will notice that the lectionary does not simply march the assembly through the third gospel sequentially. Rather, it pays special attention to stories unique to Luke's gospel, highlighting themes that are particularly Lukan: God's healing and reconciling power made available to all people, particularly the poor and the outcast.

A summer of healing

As the summer progresses, stories of healing, forgiveness, and new life take on progressive layers of depth and meaning. In the early weeks of summer, worshipers will listen as Jesus heals a centurion's slave, raises a widow's son, forgives a scandalous woman, and liberates a man possessed by demons. In each, personal experiences of healing and restoration are placed in a larger social and political context. These scenes, so intimate in their depiction of need and mercy, draw the assembly in and encourage them to bring their need for healing to Jesus.

As June gives way to July, worshipers will imagine themselves among the seventy whom Jesus sends out to announce peace, to share table fellowship, to cure the sick, and to proclaim the reign of God drawn near (Luke 10:8-9). The injunction to "love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself" (Luke 10:27) is expanded upon with the parable of the good Samaritan (July 10) and the scene of Jesus' arrival in the home of Mary and Martha (July 17). Having been healed by Jesus, worshipers will hear the call to share the love we have received with neighbors both familiar and unfamiliar.

As summer draws to a close, Jesus draws closer to Jerusalem and we come to understand that his acts of healing have disrupted the status quo with consequences for all who choose to follow him. Having seen Jesus' willingness to confront the legalism and prejudice that keep people needlessly sick and suffering, disciples are confronted with difficult words and choices about what they will value more, their personal comfort or their public call.

SERVING TRINITY TODAY:

- Assisting Minister: Ralph Burdick
- Lay Reader: Robin Kline
- Cantor: Bruce Wesley
- Acolyte: Alexis Barbuzanes
- Greeter: Richard Miller & Sarah Wolfe
- Ushers: Gust Barbuzanes, Bud Wolfe & Dave Wolfe
- Nursery: Michelle Kline & Kelly Landry
- Communion Preparers: Don & Carol Swart
- Communion Presenters: Debbie, Logan & Connor Cline
- Communion Assistants: Doris Burdick & Dave Cline

Attendance last Sunday:

- 8:30 a.m. – 58 (5 visitors and 53 members)
- 11:00 a.m. – 22 (7 visitors and 22 members)

Offering Last Sunday: Regular -\$1860.00; Benevolence - \$110.00; Building Fund - \$1301.00; Special Appeal - \$60.00; Food Pantry - \$20.00

Cash Flow in General Offerings and Expenses for:

	June 2016	Year to Date
Income	\$7,671.30	\$64,036.66
Expenses	\$12,948.06	\$81,413.62
Cash Flow	-\$5,276.76	-\$17,376.96

Building Fund:	June 2016	Year to Date
Income	\$4,661.12	\$33,893.22
Mortgage	\$7,065.89	\$42,395.34
Cash Flow	-\$2,404.77	-\$8,502.12

PRAYER REQUESTS may be added to today’s prayers by filling out a prayer request card located in the pew racks. The prayer cards will be collected following before the Children’s Message.

IN THE CHURCH THIS WEEK:

- TODAY - Worship with Holy Communion - 8:30 a.m.
 Fellowship time following service
 Worship with Holy Communion - 11:00 a.m.
- Monday - Stewardship - 7:00 p.m.
 AA 8:00 p.m.
- Wednesday - Worship & Music - 7:00 p.m.

Friday - AA 8:00 p.m.

Sunday - Worship - 8:30 a.m.

Fellowship time following

Worship with Holy Communion - 11:00 a.m.

THE ALTAR FLOWERS are presented to the glory of God in honor of loved ones from Bud & Donna Wolfe.

FELLOWSHIP TIME FOLLOWING THE 8:30 AM WORSHIP

SERVICE. If you or a couple people would be willing to provide snacks and cold drinks for Sunday morning fellowship time, please sign the sheet on the bulletin board in the vestibule. If you do provide snacks, please either refrain from items with peanut butter or nuts or be sure to mark the items. We have several members who have allergies to these foods.

MARK YOUR CALENDAR FOR THE FOLLOWING EVENTS:

July 27-29 - Bible School - 5:30 p.m.

July 30th - Bible School - 9:00 a.m. to 1:00 p.m.

August 6 to August 13 - Old Home Week

ALL ADULTS AND CHILDREN interested in being in the Old Home Week parade on Thursday August 11th should contact Mary Thomas 597-1569 or at maryf.thomas@comcast.net. The rain date is Saturday, August 13th at 2:00 p.m.

Also, the committee will be decorating the float on Wednesday August 10th and Thursday August 11th here at the church. The time for decorating will be announced. All the help will be appreciated.

SPECIAL APPEAL FOR JULY is designated for Companion Congregation in Tanzania - Ukukwe Congregation. The Ukukwe congregation is part of the Konde Diocese of the Lutheran Church in Tanzania. The Konde Diocese is the sister synod of our Lower Susquehanna Synod. If you desire to make a monetary donation, please mark your envelope Special Appeal or use the white envelope in the pew rack and mark it "Special Appeal".

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REGISTRATION FORMS FOR VACATION BIBLE SCHOOL

“Camp Spark-A-Flame” are on the table in the vestibule. You may also

access them on the website at

<http://tlcgreencastle.org/ministries/vacation-bible-school.html>

**VACATION BIBLE SCHOOL
CAMP SPARK -A-FLAME**

Our annual Vacation Bible School will be held on :

Wednesday July 27 - 5:30-7:30 pm

Thursday July 28 - 5:30-7:30 pm

Friday July 29 - 5:30-7:00 pm

Saturday July 30 - 9:00 am - 1:00 pm

Save the date

The SpiriTrust Lutheran Chambersburg Auxiliary invites you to attend an **Applebee's Flapjack Fundraiser** breakfast. The event will be held at **Applebee's, 1050 Wayne Ave, Chambersburg** on **Saturday, July 23rd** from **8am—10am**. The menu includes pancakes, sausage, scrambled eggs and a beverage (coffee, juice, soda or tea). Tickets will be sold at a cost of \$10. Details about where to purchase tickets will be available closer to the event. Plan to come out and support the Auxiliary as it supports the mission of SpiriTrust Lutheran in Franklin and Fulton counties.

CALL COMMITTEE – the Council is seeking volunteers to serve on the Call Committee beginning this fall. The Committee of six persons will be responsible for leading the process for the call of new pastor for Trinity. If you are willing to be considered for this, please speak with Beth Ford or another member of the Congregation Council.

Chambersburg Conference News

July 2016

MUSIC@THE RIDGE

This summer, bring a blanket or a lawn chair and join us for an evening of food, fellowship, and music on the lawn of the Fleck Center at The Village at Luther Ridge. The Shippensburg Swing Band will be on hand for an evening of fun on **August 12th**. A food stand with grilled hot dogs, hamburgers, chips, soda, and water will be available beginning at 5:00p.m. Music will begin at 6:00p.m. A free will offering will be taken to support the SpiriTrust Lutheran Chambersburg Auxiliary. In the case of bad weather, the event will move inside the Fleck Center.

20th Anniversary of Commissioning of Phyllis
McCullough
as an Associate in Ministry
Trinity Lutheran Church, Greencastle, PA
July 17, 2016

Today we honor Phyllis McCullough upon the 20th anniversary of her commissioning as an Associate in Ministry in the Evangelical Lutheran Church in America. An Associate in Ministry is one of the categories of lay rostered leaders in the ELCA. They are seminary trained and approved by candidacy committees for their vocation. Associates in ministry serve in congregations and other ministries of the ELCA.

Phyllis completed studies at the Lutheran Theological Seminary in December of 1995 and graduated in May of 1996. She was commissioned and installed as Director of Bereavement Services for Hospice of the Good Shepherd on June 23, 1996 at St. Luke Lutheran Church, Scotland, PA.

Phyllis co-taught several classes on Death and Dying at Gettysburg Seminary with Dr. Nelson Strobert from 1996-2014. She also taught a class on Death and Dying at Penn State Mont Alto. She has led various workshops on Death and Dying/Children and Grief at Synod Events. Prior to her time as an Associate in Ministry, Phyllis was the Director of Christian Education and Youth Ministries at Evangelical Lutheran Church, Waynesboro, PA from 1987-1994.

Phyllis has recently written and published a book. [Poetry for the Journey of a Heart](#), a collection of poems dealing with grief.

Phyllis is married to Doug McCullough and they celebrate their 50th anniversary of marriage on August 20 this year. They have two children, Scott and Diane and two grandchildren, Paul and Sarah.

We thank God for Phyllis' faithful witness and service in the many places she has served. Even though she is retired she still continues to serve God in many ways in the ministry of Trinity Lutheran Church, Greencastle, PA and in the ELCA.